

THE PLEBE

CAMPINAS

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INFORMATIVE of the nucleus for-Union of
Arts and Diverse Occupations of
Campinas, associated the Federation
Worker of São Paulo (FOSP), the
Brazilian Labor Confederation (COB), the
Continental American Workers
Association (ACAT) and the International
Workers Association (AIT-IWA)



Editorial

WHY TO ASSOCIATE TO THE REVOLUTIONARY SYNDICALISM?

Our proposal is that the associate does his adhesion to SINDIVÁRIOS or section of FOSP in a voluntary way, accepting the beginnings of the revolutionary syndicalism proposed by the International Workers Association. No there is an obligation forced as it was imposed by the Fascist Getulio Vargas and that up to now none supposed syndical organization in fact he/she denied or it struggles against. A lot of factions of left badly speaks some thing, but it is of the mouth outside, because they would not stay if their associates had freedom of not to pay the syndical tax. Another outstanding thing in the syndicalism revolutionary is his/her fight against the philanthropy, very used by the the several entities "syndical", that you/they look for to deceive their forced associates through the "benefits", since the largest benefits to offer don't offer, that you/he/she is the resistance to the boss through the workers' solidarity and the fight continually against the progresses of the capitalism.

Our companions and companions are dismissed daily to the smallest sign of you ask the boss's impositions. The leaderships, managers, directors seek to reduce the attritions and to silence the mouth of the workers through the intimidation, he threatens and lies. Without an union, individually each one doesn't get to maintain a resistance and nor to take the i found all subjects and to maintain one it struggles for improvements in the middle of work and nor to press for better receptions. That everything seeking the organization of the form workers manage it the production means, leaving the submission for us to be in general way, managers of the production and of his distribution, which now they are not.

In the construction of the Syndicalism Revolutionary!

COB Plenary - March 2008

PROGRESSES OF THE SYNDICALISM REVOLUTIONARY

It was accomplished on 01 and 02 of March, in Porto Alegre, the Plenary of the COB, with important progresses for the fight syndical revolutionary, maintaining the fire of fight of the International and denying the proposed reformists and state that some sections are defending (as of the FAU and of USI).

In short we have to act in way the to spread for the action the beginnings of the revolutionary syndicalism, through the fights daily rates and associating more companions and companions the cause revolutionary, to the syndicalism revolutionary, emancipation tool social and of the economical organization of the revolution.

We should struggle in the union of our class, to have resistance force to the attacks of the capital, through their classes dominant. More details, associates, request copy of the Record of the Plenary of COB March / 2008.

In direction of XXIV Congress of AIT in the Rio Grande do Sul (Brazil), in the Construction of the Revolutionary syndicalism!

www.cob-ait.org

Wage adjustment Already!

We didn't receive wage adjustments there is a long time! Besides, we have to work with the frequent price adjustments of the he shines, water, roll, IPTU, IPVA, school, rent, medicines, etc. we cannot be more without wage adjustment and that only it will happen with our union in the unions revolutionaries, the only ones that you struggle of he forms direct for the emancipation of ours class and they look for the last benefit:

THE EMANCIPATION OF OUR CLASS, THROUGH OF THE FIGHT AND SOLEMNITY-ORGANIZATION IS RETAKEN OF THE MEANS OF PRODUCTION FOR WHO IN FACT HE PRODUCES, EXPLORED IS THEM OPPRESSED!

MAY' DAY 2008

1886-2008, 122 years of fight against the workers' slavery! While the lasts the man's exploration for the man, the fight continue!

We will scream:

IT IS ALREADY ENOUGH!

CONCENTRATION: 11 HS IN THE OLD MARKET OF SLAVES OF SP, CLOSE OF THE STATION OF METER ANHANGABAÚ. SLOPE OF THE MEMORY.

-For the reduction of the work day for 6 hours daily rates / 30 weekly hours, without reduction of wages;

-For the reactivation of the Brazilian Labor Confederation, Federations and Free unions;

-For general increase of the wages and of the minimum wage for R\$1.800,00 (US\$ 1.000,00) accordingly rising based on the needs of a family of 4 people, two adults and two children;

-Vote for Null against the lie and the corruption! For the widespread self management!

They enrich with our silence and perspiration! Let us struggle:

-Against horrible conditions of the work! For better work conditions!

-Against temporary work and banks of hours! In campaign of accusations against the work accidents!

-For the occupation and self-management of the factories that close to doors!

-Against the Syndical Tax (and the Obligatory Syndical contribution)!

-Against the criminalization of the subject social!

-For the end of the oppression and exploration!

- For the anarchist social revolution!

Brazilian Labor confederation (COB)-

Brazilian section of the Association

International of the Workers (AIT).

Labor federation of São Paulo (FOSP)

SINDIVÁRIOS-SP

SINDIVÁRIOS-OSASCO

SINDIVÁRIOS-HIGH RIVER TIETE

SINDIVÁRIOS-CAMPINAS

The workers' emancipation is work of the own workers!

IN THE CONSTRUCTION OF THE REVOLUTIONARY SYNDICALISM! SINDIVÁRIOS-FOSP-COB-ACAT-AIT

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Copy Left for SINDIVÁRIOS Campinas.

This translation was made in a mechanical way. We thanked all help for you improve her!

THE PROPERTY IS A ROBBERY, SLAVERY AND MURDER! (P-J Proudhon)

"The occupation doesn't just drive to the

equality; she impedes the property. Because, once every man is entitled of occupying for the simple fact of existing, not could abstract, to live, of an exploration matter and of work; and as, on the other hand, the number of the occupants vary continually, thanks to the births and deaths, it is proceeded that share of matter to which each worker can to aspirate varies with the number of occupants; in consequence, the occupation is always subordinate to the population; finally, the ownership, in right, never not being able to to stay fastens, it is impossible that can to transform in property in fact.

Every occupant is therefore necessarily possessor or user: it is responsible for the thing that was him confident; he should use her in accordance with the general usefulness, in view of the conservation and development of the thing; it cannot transform her, to reduce her, to denature her; it cannot divide the usufruct so that another explores the thing while him own he/she picks the product; in a word, the user is put under supervision of the society, submissive to the condition of the work and to the law of the equality.

That annuls the Roman definition of the property: right of to use and to abuse, born immorality of the violence, the more monstrous pretension that the civil laws they never sanctioned. The man receives yours usufruct of the hands of the society, the only the to possess in a permanent way: the individual he passes, the society doesn't never die.

...

The right of occupying is same for all.

Not being the measure of the occupation in the will, but in the variable conditions of the space and of the number, the property no it can be formed.